

**WILLINGTON BOARD OF EDUCATION**  
March 12, 2019  
**Town Office Building, Lower Level Meeting Room**  
**7:00 p.m.**

**1. Call to Order**

**2. Present to Speak**

Speakers will be recognized by the Chairman and identify himself/herself by name and address and proceed with his/her comments. All persons will be limited to five (5) minutes. The total time allotted for Present to Speak shall not exceed twenty (20) minutes and is at the discretion of the Board and may not address specific personnel issues. *Board of Education Policy 9325.*

**3. Communications**

**4. Board of Education Chairman's Report**

**5. Superintendent Reports**

- A. BOE Recognition
- B. Facilities Study
- C. HMS Play, Alice in Wonderland, March 22 and 23
- D. Negotiations for classified staff

**6. Financial Report**

- A. Budget Report

Attachment # 1  
(available 3/11 )

**7. Committee Reports**

- A. Curriculum Committee
- B. Policy Committee
- C. Wellness Committee: Ad Hoc

**8. New Business**

- A. Approve minutes of February 26, 2019 meeting
- B. Presentation of 21st Century Learning Spaces and Portrait of a Graduate, Superintendent Phil Stevens

Attachment # 2

**9. Old Business**

- A. Board goals

**10. Present to Speak**

**11. Board Comments**

**12. Executive Session**

- 1. Possible approval of emergency leave for staff member
- 2. Superintendent evaluation

**13. Adjournment**

**\*Next regular meeting April 9, 2019\***