

# WILLINGTON BOARD OF EDUCATION AGENDA

---

March 9, 2010, 7:00 p.m.  
Town Office Building, Lower Level Meeting Room

1. **Call to Order**
2. **Communications**
3. **Present to Speak**

Ground Rules: Any member of the public may speak. The Board reserves the right to terminate comments for reasons of time or content. Comments may be on any subject, except that critical remarks about identified employees of the school system are not permitted, in the interest of following proper personnel procedure. Such comments may be communicated privately, to a school administrator, to the Superintendent, or to the Chair of the Board of Education.
4. **Presentation**

Ninth Grade Readiness  
Superintendent David Harding  
**INFORMATION**

Twenty-first Century Skills in the Fourth Grade  
Rebecca Pilver  
**INFORMATION**
5. **Superintendent Reports**  
**INFORMATION**
6. **Committee Reports**  
**INFORMATION**
7. **New Business**

A. Approve minutes of 02.09.10	(Attachment # 1)	<b>ACTION</b>
B. B.O.E. Citizenship Award	(Attachment # 2)	
<b>INFORMATION</b>		
C. Legislative Update		<b>ACTION</b>
D. Freedom of Information Workshop		
<b>INFORMATION</b>		
E. Clinical and Educational Services Analysis		
<b>INFORMATION</b>		
8. **Old Business**

A. Willington appointment to Region #19 Agriculture, Science and Technology Consulting Committee		<b>ACTION</b>
---	--	---------------
9. **Present to Speak**
10. **Board Comments**
11. **Adjournment**